

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**DUVAL SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**6:00**

**P.M.**

ON

**May 11, 2021**

LOCATION OF MEETING

**Duval Elementary School**

**60 Regal St. Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)

(Signature & Title)

(for)

**DUVAL SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**April 14, 2021**

(month day year)

Virtual Meeting - Duval School Council

Tuesday, May 11 · 6:00 – 6:45pm

Google Meet joining info

Video call link: <https://meet.google.com/xpd-hyxo-npe>

Or dial: (US) +1 405-267-1617 PIN: 702 385 587#

More phone numbers: <https://tel.meet/xpd-hyxo-npe?pin=8067477477258>



**AGENDA**

- 1. Student Handbook**
- 2. Duval Improvement Plan**
- 3. School Council Committee 21-22**

Posted by clerk 4/14/2021 at 4:30 PM