

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

HANSON MIDDLE SCHOOL , SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:00

P.M.

ON

Wednesday, May 12, 2021

LOCATION OF MEETING

Hanson Middle School Conference Room

111 Liberty Street

(full description of location - street address, hall, office and building)

IN THE TOWN HANSON, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

HANSON MIDDLE SCHOOL, SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

May 5, 2021

(month day year)

AGENDA

- I. Welcome and Introductions
- II. School Budget
- III. 2021 -2022 School Improvement Plan
- IV. Handbook
- V. Other new business brought forth from council member

ADJOURN

Posting Date and Meeting Number (by Clerk): 05/05/2021/HMS SCHOOL/STUCO 05/12/2021