

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** o'clock **P.** **M.**

ON **Wednesday, May 5, 2021**

LOCATION OF MEETING **Whitman-Hanson Regional High School – Virtual Meeting**

**600 Franklin Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date

**April 29, 2021**

(month day year)

**AGENDA**

ZOOM link

<https://zoom.us/j/6541138521> or by using the Meeting ID: 654 113 8521

- I. Attendance
- II. Items for Approval
  - a. School Improvement Plan
  - b. School Handbook
- III. Current Topics (*informational*)
  - a. Senior Prom
  - b. Assessments
    - a. MCAS
    - b. Advance Placement
- IV. Future Topics (*discussion*)
  - a. Internship Program
  - b. NEASC
- V. Other?