

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** o'clock **P.** **M.**

ON **Wednesday, January 20, 2021**

LOCATION OF MEETING **Whitman-Hanson Regional High School – Virtual Meeting**

600 Franklin Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

January 15, 2021

(month day year)

AGENDA

I. Attendance

II. Current Topics (informational/discussion)

- A. Senior Events
- B. Electives for remote students
- C. Lunchroom Seating
- D. Sports
- E. April In-Person Return
- F. Vision of the Graduate

III. Future Topics (*informational*)

- A. Middle School Bridge Program

IV. Other?

- A. Next Meeting: Wednesday, March 17, 2021

Posting Date and Meeting Number (by Clerk): 1/15/2020 at 3:00 PM_ML/HS/STUC_1-20-2021