

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** o'clock **P.** **M.**

ON **Wednesday, December 9, 2020**

LOCATION OF MEETING **Whitman-Hanson Regional High School – Virtual Meeting**

600 Franklin Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by)



(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

November 18, 2020

(month day year)

AGENDA

I. Attendance

II. Welcome & Purpose (informational)

- A. Adopting educational goals for the school that are consistent with local educational policies and statewide student performance standards
- B. Identifying the social, emotional, and educational needs of students attending the school
- C. Reviewing the annual school building budget
- D. Formulating a school improvement plan

III. Current Topics (discussion)

- A. State of the School During COVID
 - 1. Attendance
 - 2. Culture
- B. Assessment
 - 1. MCAS
 - 2. NEASC
- C. Leadership Team Update

IV. Future Topics (informational)

- A. Handbook
- B. School Improvement Plan
- C. Schedule and offerings

V. Other?

- A. Next Meeting: Wednesday, January 20, 2021