

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL**

WILL BE HELD AT **6:00** o'clock **P.** M.

ON **Tuesday, June 8, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

Special Education Parent Advisory (Student Services)

(Title of board, committee, commission, etc.)

Date

6/1/2021

(month day year)

**Due to COVID-19 Restrictions, SEPAC meetings are held via teleconference using ZOOM platform. To join the meeting, please enter the following meeting ID and Password:**

**Meeting ID 534 089 0433**

**Password 681724**

AGENDA:

6:00-6:30 – Parent social/collaboration time

6:30-7:00 – Q & A with Director of Student Services, Lauren Mathisen

7:00-8:00 – Building Social Communication Skills Presentation

Posting Date and Meeting Number (by Clerk): 06/01/2021 at 3PM for SEPAC on 6/8/2021