


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	5:30	P.M.
ON	Monday, May 3, 2021	
LOCATION OF MEETING	WHITMAN MIDDLE SCHOOL	
	100 CORTHELL AVE	
	WHITMAN	
	(full description of location - street address, hall, office and building)	
	IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)	
	(Title of board, committee, commission, etc.)	
Date	Meeting Date Change revised April 26, 2021 – [original post April 21, 2021]	

AGENDA

Pledge of Allegiance

Moment of Silence

- A. Meeting minutes of March 22, 2021
- B. Report of April 14, 2021 MSBA Board Meeting
- C. Overview Module 2
- D. Procedure/Correspondence with MSBA
- E. Next Meeting Date

ADJOURNMENT

Posted by WHRSD clerk revised 04-26-2021 at 10:00 AM for WMS Building Committee - Feasibility Study meeting 05-03-2021