


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

<b>WILL BE HELD AT</b>	<b>5:00</b>	<b>P.M.</b>
<b>ON</b>	<b>Monday, March 22, 2021</b>	
<b>LOCATION OF MEETING</b>	<b>VIA ZOOM FOR WHITMAN MIDDLE SCHOOL</b>	
	<b>100 CORTHELL AVE WHITMAN</b>	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	<b>WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)</b>	
	(Title of board, committee, commission, etc.)	
Date	<b>March 17, 2021</b>	

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

**AGENDA**

Pledge of Allegiance  
Moment of Silence

- I. Approval of January 11, 2021 meeting minutes
- II. Status of Eligibility Period
- III. April 14, 2021 MSBA Board meeting
- IV. Forming the Project Team
- V. MSBA Modules Review
- VI. Next meeting date April 26, 2021

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting.*

*Posted by WHRSD clerk **03-17-2021 at 3:00 PM** for WMS Building Committee for Feasibility Study meeting 03-22-2021*